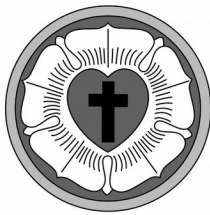


Brighton Lutheran Mission



The Sunday after the Epiphany
11 January 2015

Welcome to Brighton Lutheran Mission!

**May God bless you richly as we
gather together to receive His gifts.**

Please join us for a cup of tea or
coffee after the service..

Holy Communion

We believe that in the Lord's Supper, we eat and drink the actual body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

Therefore, we ask that only those who are instructed in the Lutheran Confessions and are under our pastor's spiritual care come forward to receive the Lord's Supper.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available from the pastor.

Thank you for honouring our beliefs.

Explanation of Symbols:

- P** Pastor
- C** Congregation
- ✠ You may make the sign of the cross in remembrance of your baptism.
- ❖ You may bow at this point as a sign of reverence.

Hymns: 402, 646, 617, 941

Catechism

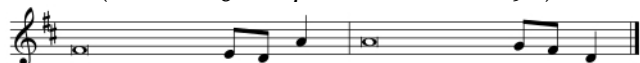
P The Eighth Commandment

C You shall not bear false witness against your neighbour.

P What does this mean?

C We should fear and love God so that we do not tell lies about our neighbour, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Introit (*Ps. 100:1–5; antiphon: Is. 6:1, Rev. 19:6*)



A I saw the Lord sitting upon a throne high
and | lifted up;*
and the train of his robe filled the | temple.
Then I heard the voice of a great multitude | cry-
ing out,*

“Alleluia! For the Lord our God the
Al- | mighty reigns.”

C Make a joyful noise to the LORD, | all the
earth!*

Serve the LORD with gladness! Come into
his presence with | singing!

A Know that the LORD, | he is God!*

It is he who made us, and we are his; we are
his people, and the sheep of his | pasture.

C Enter his gates with thanksgiving, and
his | courts with praise!*

Give thanks to him; | bless his name!

A For the LORD is good; his steadfast love endures
for- | ever,*

and his faithfulness to all gener- | ations.

C ♦ *Glory be to the Father and | to the Son**
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now and will be forever. | Amen.

A I saw the Lord sitting upon a throne high
and | lifted up;*
and the train of his robe filled the | temple.

C Then I heard the voice of a great multi-
tude | crying out,*

“Alleluia! For the Lord our God the
Al- | mighty reigns.”

Collect of the Day

O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power faithfully to fulfil the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—1 Kings 8:6–13

Gradual (*Ps. 72:18, 3*)

A Blessèd be the LORD, the God of | Israel,*
who alone does | wondrous things.

C Let the mountains bear prosperity for
the | people,*
and the hills, in | righteousness!

Epistle Reading—Romans 12:1–5

Alleluia & Verse (*Ps. 100:1–2a*)

C Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!
Make a joyful noise to the LORD, all the earth!*
Serve the LORD with glad - ness!
Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

The image shows four staves of musical notation in treble clef. The first staff contains the lyrics 'Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!' with a red 'C' time signature. The second staff contains 'Make a joyful noise to the LORD, all the earth!*'. The third staff contains 'Serve the LORD with glad - ness!'. The fourth staff contains 'Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!'. The notes are simple, mostly quarter and eighth notes, with some rests.

Gospel Reading—Luke 2:41–52

IN OUR PRAYERS

Patrick Rankin; Bristol & Cheltenham Lutheran Missions, Prs. Bessel & Flor; ELCE Commission on Theological and Social Concerns; Pr. Edge, Pr. McNally & Pr. Fry (health); Holland Road Baptist Church, Pr. David Treneer; Lutherans in Africa, Pr. James May; Somali Christian Mission, Mohamed Gurhan

**A READING FROM THE BOOK OF CONCORD
THE LARGE CATECHISM
THE FOURTH COMMANDMENT**

To the position of fatherhood and motherhood God has given special distinction above all positions that are beneath it: He does not simply command us to love our parents, but to honour them. Regarding our brothers, sisters, and neighbours, in general, He commands nothing more than that we love them. In this way He separates and distinguishes father and mother from all other persons upon earth and places them at His side. For it is a far higher thing to honour someone than to love someone, because honour includes not only love, but also modesty, humility, and submission to a majesty hidden in them. Honour requires not only that parents be addressed kindly and with reverence, but also that, both in the heart and with the body, we demonstrate that we value them very highly, and that, next to God, we regard them as the very highest. For someone we honour from the heart we must also truly regard as high and great.

Paragraph 105–107

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DATES FOR YOUR DIARIES
What's happening in Fareham?

This Week

Today	4.30 pm	Service at Brighton Mission
Wed	10.30 am	Pastor's Surgery (The Hub)
	2 pm	Devotion at Kiln Lodge & Hunters Lodge
Thu	7.30 pm	Bible study (Parsonage)
Sat		ELCE Treasurers' Conference (Luther-Tyndale)
Sun	10.30 am	Divine Service (Scout Hall)
	6 pm	Youth Club

This Month

23 Jan	3 pm	Bible study at Brighton Mission
25 Jan	10.30 am	Divine Service (Scout Hall)
	5 pm	Pastor at Oxford Mission
28 Jan	2 pm	Devotion at Willow Tree Lodge & Merry Hall
31 Jan	5.30 pm	Saturday Supper (with Westfield House staff & students)
1 Feb	10.30 am	Divine Service (St. Francis—Westfield House Sunday)

**God willing, the next service
will be held on
8 February at 4.30 pm**

**The next Bible study will be on
Friday, 23 January at 3 pm.**